

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | PRAGATI PUBLIC SR SEC SCH. BARAN ROAD KOTA RAJ                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730367  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10711  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PRAGATI PUBLIC SR.SEC.SCHOOL, BARAN ROAD, KOTA, KOTA, - 324001 |
| 5      | PRINCIPAL NAME                    | SARIKA SHARMA  |
| 6      | PRINCIPAL QUALIFICATION           | MSC BED  |
| 7      | SCHOOL EMAIL ID                   | info@pragatischool.edu.in                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 07442333761  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.pragatischool.edu.in/downloads/Affiliation%20.pdf">https://www.pragatischool.edu.in/downloads/Affiliation%20.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.pragatischool.edu.in/downloads/Society%20Registration.pdf">https://www.pragatischool.edu.in/downloads/Society%20Registration.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.pragatischool.edu.in/downloads/Govt.%20NoC.pdf">https://www.pragatischool.edu.in/downloads/Govt.%20NoC.pdf</a>                       |

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|---|--|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                        | <a href="https://www.pragatischool.edu.in/downloads/RTE%20Recognition.pdf">https://www.pragatischool.edu.in/downloads/RTE%20Recognition.pdf</a>                             |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                  | <a href="https://www.pragatischool.edu.in/downloads/Building%20Safety%20Certificate.pdf">https://www.pragatischool.edu.in/downloads/Building%20Safety%20Certificate.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                      | <a href="https://www.pragatischool.edu.in/downloads/Fire%20Safety%20Certificate.pdf">https://www.pragatischool.edu.in/downloads/Fire%20Safety%20Certificate.pdf</a>         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION | <a href="https://www.pragatischool.edu.in/downloads/Self%20Certification.pdf">https://www.pragatischool.edu.in/downloads/Self%20Certification.pdf</a>                       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://www.pragatischool.edu.in/downloads/Sanitation%20Certificate.pdf">https://www.pragatischool.edu.in/downloads/Sanitation%20Certificate.pdf</a>               |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://www.pragatischool.edu.in/downloads/Fee%20Structure.pdf">https://www.pragatischool.edu.in/downloads/Fee%20Structure.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://www.pragatischool.edu.in/academic-calendar.html">https://www.pragatischool.edu.in/academic-calendar.html</a>               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://www.pragatischool.edu.in/downloads/SMC.pdf">https://www.pragatischool.edu.in/downloads/SMC.pdf</a>                         |

|   |  |   |
|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.pragatischool.edu.in/downloads/PTA%20Members%20List.pdf">https://www.pragatischool.edu.in/downloads/PTA%20Members%20List.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.pragatischool.edu.in/downloads/Board%20Results.pdf">https://www.pragatischool.edu.in/downloads/Board%20Results.pdf</a>           |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS        |
|--------|--|----------------|
| 1      | PRINCIPAL                                  | SARIKA SHARMA  |
| 2      | TOTAL NO. OF TEACHERS                      | 114            |
|        | PGT  | 30             |
|        | TGT  | 42             |
|        | PRT  | 24             |
| 3      | TEACHERS SECTION RATIO                     | 1:1.6          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | RENU PANWAR    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | GAURANSHI KAUR |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2023 | 160                        | 159                    | 99.40           | X BOARD RESULT WAS 99.4 PER 1 STUDENT WAS ABSENT |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |      |     |     |      |                               |
|---|------|-----|-----|------|-------------------------------|
| 1 | 2023 | 173 | 145 | 83.8 | XII BOARD RESULT WAS 83.8 PER |
|---|------|-----|-----|------|-------------------------------|

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10300   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 66 & 47   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 12 & 67   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 36  |
| 6      | NO. OF BOYS TOILETS   | 40  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=dP720eYpVkw">https://www.youtube.com/watch?v=dP720eYpVkw</a> |